CITY DEED NO.

DOCUMENTARY STAMPS AFFIXED \$ 6669

DOCUMENTARY TRANSFER TAX

\$ Alone
Sgoature Described is in the City of Riverside

APPROVED AS TO FORM

PUBLIC UTILITIES EASEMENT

BRANTON

as Grantor__, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

The southerly 7.50 feet of the westerly 45.00 feet of Lot 9 of Austin Subdivision, as shown by map on file in Book 26, Page 26 of Maps, records of said County.

The above described parcel being for Aerial Easement purposes only.

DESCRIPTION APPROVAL

SULLASSING DISCO by Mile

FOR SULVEYOR

7851

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

4-10-ZHB

	and the second second		
their officers, agents and employ	yees, whenever and	d where necessar	ry for the pur-
pose of constructing, reconstruct			
replacing, relocating, renewing a	and removing said	public utilit:	ies facilities.
			
Provided, however, that the Grant	or reserves the r	ight to use and er	joy the land over
which said easement and right-of-	way is granted, f	or any purpose and	in any manner
which does not interfere with or	impair the right	of the Grantee to	use said easement
and right-of-way.			
		•	
Dated 1/22/69	Rud	(B. Brani	Tore.
WITNESS: VI what I frakey	RUTH B.	BRANTON	

CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated _ 1 . 22 - 29 From Part & Variation.
For The 2.10 Courts Inch. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE	SS.
	ON
	before me, the undersigned, a Notary Public in and for said State, personally appeared
OFFICIAL SEAL JEAN E. MANLEY HOTARY PUBLIC CALIFORNIA PHINGIPAL OFFICE IN RIVERSIDE COUNTY My Commission Expires Jan. 3, 1973	personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Riverside County and that he was present and saw Ruth B. Branton
	personally known to <u>him</u> to be the same person described in and whose name subscribed to the within and annexed Instrument as <u>a Part V</u> thereto, execute and deliver the same, and <u>she</u> acknowledged to said affiant that <u>she</u> executed the same; and that said affiant subscribed <u>his</u> name thereto as a Witness.
	JEAN E. MANLEY
	NAME (TYPED OR PRINTED) Notary Public in and for said State. 6669
ALKHOWLEDGMENT -Witness Wolcotts Form 262-Rev. 3 64	

30' 65 65 72 × 45' Aerial P.U.E. \$ 337 sq. ft. S 89° 47'10"W n n ARLINGTON AVE. S. B. B. M.

SW cor. of the SE4 of sec. 32 T2S. R5W.

60-651-628-0240-07850 City code.

Need by Dec. 1, 1968. 6669

ELEC.

DRAWING NO. P1-0240 Sheet 4